

*H. [Signature]* *C.T. Martin*  
 AN ORDINANCE BY *[Signature]* *[Signature]* *[Signature]*  
*M. [Signature]* *[Signature]* *[Signature]*

**AN ORDINANCE TO TRANSFER FUNDS BUDGETED IN THE GENERAL FUND AND APPROPRIATED IN THE NON DEPARTMENTAL, RESERVE ACCOUNT TO THE ATLANTA POLICE DEPARTMENT GENERAL FUND, MOTORIZED EQUIPMENT ACCOUNT IN THE OFFICE OF THE DEPUTY CHIEF, ADMINISTRATIVE SERVICES DIVISION COST CENTER FOR THE PURCHASE OF A LIGHT TURBINE HELICOPTER.**

**WHEREAS**, the Atlanta Police Department is currently in possession of three helicopters referred to as the Bell Jetranger B III Model 206 tail number N5TC, Hughes Helicopter OH-6 tail Number N13PD and Hughes Helicopter OH-6 tail Number N72PD, and

**WHEREAS**, the Bell Jetranger B III Model 206 tail number N5TC was purchased by the Atlanta Police Department, and Hughes Helicopter OH-6 tail Number N13PD manufactured in 1967 were utilized by the US Army until they were donated to the Atlanta Police Department in 1996 to assist with the Olympic Games, and

**WHEREAS**, the Bell Jetranger B III Model 206 tail number N5TC and Hughes Helicopter OH-6 tail Number N13PD have out lived their useful lives of twenty-five years respectively (1967to 2001), and

**WHEREAS**, the Atlanta Police Department in cognizance of the life expectancy of the Bell Jetranger B III Model 206 tail number N5TC and Hughes Helicopter OH-6 tail Number N13PD has requested the amount of Two Million, Eight Hundred Thousand Dollars (2,800,000) during BY 2000 to replace the first two (2) helicopters described herein, and

**WHEREAS**, FY 2001 Adopted Budget approved One Million, Three Hundred and Sixty, Four Hundred Twenty-five Dollars (\$1,360,425) to purchase and replace one of the helicopters indicated above.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:**

**Section 1:** That the 2001 General Fund Budget be and is hereby amended as follows:

**TRANSFER FROM APPROPRIATIONS**

**1A01 791001**      T11X02319999    Reserve for Capital Projects    \$1,360,425

**TRANSFER TO APPROPRIATIONS**

**1A01 775002**      X21001              Office of the Deputy Chief      \$1,360,425

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01-0-1292

(Do Not Write Above This Line)

AN ORDINANCE BY

AN ORDINANCE TO TRANSFER FUNDS BUDGETED IN THE GENERAL FUND AND APPROPRIATED IN THE NON DEPARTMENTAL, RESERVE ACCOUNT TO THE ATLANTA POLICE DEPARTMENT GENERAL FUND, MOTORIZED EQUIPMENT ACCOUNT IN THE OFFICE OF THE DEPUTY CHIEF, ADMINISTRATIVE SERVICES DIVISION COST CENTER FOR THE PURCHASE OF A LIGHT TURBINE HELICOPTER.

First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred to \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd Readings

☐ 3rd

☐ Consent ☐ V Vote ☐ FRC Vote

CERTIFIED

MAYOR'S ACTION